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Date: October 24, 2003

Docket No.: 4459-0152P

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MS PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventors: HAN, Yu-Kai and HSIAO, Hsia-Tsai

For: ORGANIC ELECTROLUMINESCENT DEVICE AND ELECTRODE SUBSTRATE THEREOF

Enclosed are:

☒ A specification consisting of Twelve (12) pages

☒ Two (2) sheets formal drawings

☒ An assignment of the invention

☐ Applicant claims small entity status under 37 C.F.R. § 1.27

☐ Applicant does not claim priority

☒ Applicant claims the right of priority under 35 U.S.C. § 119 based on Application No. 091125341 filed in TAIWAN on October 25, 2002.
☒ Certified copy is attached hereto.
☐ Certified copy(ies) will follow.

☒ Executed Declaration (☒ Original ☐ Photocopy)

☐ Application Data Sheet in accordance with 37 C.F.R. § 1.76

☒ Preliminary Amendment

☐ Information Disclosure Statement, PTO-1449 and reference(s)

☐ Other: _____

☐ Applicant requests early publication - $300.00 publication fee

☐ Non-publication Request and Certification under 35 U.S.C. § 122(b)(2)(B)(i)

The filing fee has been calculated as shown below:

			LARGE ENTITY	SMALL ENTITY
	BASIC FEE		$770.00	$385.00
	NUMBER FILED	NUMBER EXTRA	RATE FEE	RATE FEE
TOTAL CLAIMS	18- 20 =	0	X 18 = $0.00	x 9 = $0.00
INDEPENDENT CLAIMS	2- 3 =	0	x 86 = $0.00	x 43 = $0.00
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			+ $290.00	+ $145.00
		TOTAL	$770.00	$0.00

☒ A check in the amount of $810.00 to cover the filing fee and recording fee is enclosed.

☐ Please charge Deposit Account No. 02-2448 in the amount of $0.00. A triplicate copy of this transmittal form is enclosed.

Docket No. 4459-0152P

☒ Please send correspondence to:

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If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

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Attachment(s)

(Rev. 09/30/03)